

# CREDIT APPLICATION

PLEASE FAX OR SEND APPLICATION TO:

14 Hughes Suite B206 Irvine, CA 92618

(800) 850-3101 \* Fax (435) 514-2087

Attn: Dennis Schoenmann



## COMPANY INFORMATION

Legal Company Name

Company Address \_\_\_\_\_ City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Authorized Signer \_\_\_\_\_ Title \_\_\_\_\_ Telephone ( ) \_\_\_\_\_

Business Structure \_\_\_\_\_ No. of Years in Business \_\_\_\_\_ Equipment Cost \$ \_\_\_\_\_

## PERSONAL INFORMATION

Name \_\_\_\_\_ Social Security # \_\_\_\_\_ Ownership % \_\_\_\_\_ Own/Rent Home \_\_\_\_\_

Home Address \_\_\_\_\_ City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_ Home Phone Number ( ) \_\_\_\_\_

Name \_\_\_\_\_ Social Security # \_\_\_\_\_ Ownership % \_\_\_\_\_ Own/Rent Home \_\_\_\_\_

Home Address \_\_\_\_\_ City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_ Home Phone Number ( ) \_\_\_\_\_

## BANK REFERENCES

Name of Bank / Branch \_\_\_\_\_ How Long? \_\_\_\_\_ Checking Acct. # \_\_\_\_\_ Telephone ( ) \_\_\_\_\_ Contact Officer \_\_\_\_\_

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## TRADE REFERENCES

Name of Supplier \_\_\_\_\_ City / State \_\_\_\_\_ Telephone ( ) \_\_\_\_\_ Contact Person \_\_\_\_\_

Name of Supplier \_\_\_\_\_ City / State \_\_\_\_\_ Telephone ( ) \_\_\_\_\_ Contact Person \_\_\_\_\_

Name of Supplier \_\_\_\_\_ City / State \_\_\_\_\_ Telephone ( ) \_\_\_\_\_ Contact Person \_\_\_\_\_

## LEASE / LOAN REFERENCES

Name of Lender \_\_\_\_\_ Original Amount \$ \_\_\_\_\_ Loan Acct. # \_\_\_\_\_ Telephone ( ) \_\_\_\_\_ Contact Person \_\_\_\_\_

## EQUIPMENT DESCRIPTION

## DECLARATION

The above information, together with any accompanying financial statements, schedules, or other materials, is submitted for the purpose of obtaining credit and is warranted to be true, correct and complete. Blue Dot Funding, LLC is hereby authorized to investigate (directly or through an agent or nominee) our credit and financial responsibility. We understand that such investigation may include seeking information as to the background, credit and financial responsibility of our officers and principals (or any of them).

Applicant: \_\_\_\_\_ Signature : \_\_\_\_\_ Title: \_\_\_\_\_ Date: \_\_\_\_\_

Email Add: \_\_\_\_\_

